# AMENDMENT NUMBER 3 TO "AGREEMENT FOR CONTRACT SERVICES"

THIS AMENDMENT NUMBER 3 TO AGREEMENT FOR CONTRACT SERVICES (the "Third Amendment") is made and entered into as of August 16, 2024 by and between the CITY OF IRVINE, a municipal corporation ("City") and CINTAS CORPORATION No. 2, a Nevada corporation ("Contractor"), for the purpose of amending the written "Agreement for Contract Services" entered into between City and Contractor as of January 20, 2023, City of Irvine contract number 20709 (the "Agreement").

- 1. PART V, BUDGET, is modified to increase the not-to-exceed contract value by \$100,000.00 from \$200,000.00 to \$300,000.00 in accordance with EXHIBIT I, attached hereto.
- 2. Except as set forth in this Third Amendment, all terms, conditions and provisions of the Agreement are unchanged and remain in full force and effect.

(Signatures follow on next page)

1

20709C

IN WITNESS WHEREOF, the parties hereto have caused this Third Amendment to the Agreement to be executed by their respective duly authorized agents as of the date first set forth above.

#### **CITY OF IRVINE**

By: Dall Bulsan

CDE055529708C42B...

Dahle Bulosan

Its: Director of Administrative Services

By: Oliver Cu.
Oliver C. Chi

Its: City Manager

**CINTAS CORPORATION No. 2** 

By: Imanda Smith 600B8CA961BD4FF...
Amanda Smith

Its: Government Account Manager

By: Garada Villa

62E6C7A01ADC41D...

Garada Villa

Its: General Manager

Attest:

By: OFCAD91F02E547D...
Carl Petersen

Its: City Clerk

APPROVED AS TO FORM: RUTAN & TUCKER, LLP

By: Jeffry Mulding

Jeffrey Melching

## **EXHIBIT I**



Service Program For: City of Irvine/ 2024

#### CINTAS SERVICE PROGRAM OVERVIEW:

- 1. No up-front investment
- 2. Soiled garments scanned on-site; soiled item pickup details printed on-site for your review (TruCount)
- 3. Garments laundered according to CDC guidelines
- 4. Garments inspected every cleaning and repaired and/or replaced as needed
- 5. Prior to delivery, garments are scanned at our facility to ensure 100% return rate
- 6. Any discrepancy is ordered from our local stockroom or from our exclusive in-state distribution center (Fort Worth)
- 7. Printed delivery documentation is reviewed with local contact at each delivery (TruCount)
- 8. Program is flexible for your changing needs

# WHY CHOOSE CINTAS:

- 1. Quality products construction & condition
- 2. Personable, dependable Service Representative
- 3. Nationally recognized service provider
- 4. Comprehensive product line
- 5. Absolute service guarantee
- 6. Rapid response for special requests
- 7. Custom & logo capabilities
- 8. On-site inventory control

	Eine Arte Conton			
	Fine Arts Center	304 11		
		weekiy	<b> </b> \$	92.00
	Building 1			
	building I	M/a a laba	•	450.00
		weekiy	<del>                                     </del>	453.00
	Building 4			
	Building +	Weekly	\$	130.00
			+*	
	Lakeview Snior Center			
		Weekly	\$	210.00
	Great Park			
		Weekly	\$	48.00
			•	
	Total Investment			
	\$			80.00
_				92.00
	*			510.00
	*			453.00
	•			655.00
	•			130.00
				156.00
	1			210.00
				180.00
	•			48.00
	•			1,970.00
	•			21.00
IQuaii Hill CC	1 \$			65.00
				$\overline{}$
Weekly Service Charge	\$			
00	000  000  Train Station Fine Arts Police Station Building 1 Building 3 Building 4 City Hall Lakeview Senior Center Code Enforcement Great Park IACC Portolla Springs CC Quail Hill CC	Building 1	Building 1   Weekly	Building 1   Weekly   \$

#### **CINTAS CORPORATION NO. 2**

## ASSISTANT SECRETARY'S CERTIFICATE

I, Christopher J. Skufca, hereby certify that I am the duly elected, qualified and acting Assistant Secretary of Cintas Corporation No. 2, a corporation duly organized and existing pursuant to the laws of the State of Nevada (the "Company"), and hereby certify as follows:

Attached hereto as Exhibit A is a true, complete and correct copy of the resolutions of the Board of Directors of the Company, duly adopted by unanimous written consent of the Board of Directors dated as of September 27, 2022. The foregoing resolutions have not been amended, modified, revoked or rescinded, and are in full force and effect as of the date hereof.

IN WITNESS WHEREOF, I have hereunto subscribed my name as of the 27<sup>th</sup> day of September, 2022.

CINTAS CORPORATION NO. 2

By:

Christopher J. Skufca, Assistant Secretary

## **EXHIBIT A**

## ACTION TAKEN IN A WRITING BY ALL OF THE MEMBERS OF THE BOARD OF DIRECTORS OF CINTAS CORPORATION NO. 2

The undersigned, being all of the Directors of Cintas Corporation No. 2, a Nevada corporation (the "Company"), do hereby certify that the following is a true and correct record of all actions taken in writing by said Directors of the Company, in lieu of a Special Meeting of the Board of Directors, as of the 27<sup>th</sup> day of September, 2022.

RESOLVED: That the Company shall have authority to enter into the Facilities Solutions Agreement dated 9/12/22 with the City of Irvine for uniform rental (the "Contract") upon the terms and conditions thereof and as the same may be amended from time to time and complete and consummate the transactions contemplated thereby; and that the actions of any and all employees or officers of the Company, including but not limited to, the actions of Jason Fujiki and/or Amanda Smith in negotiating, executing and carrying out the provisions of the Contract are hereby approved, ratified and confirmed:

BE IT FURTHER RESOLVED: That Jason Fujiki and/or Amanda Smith or any of the officers of the Company shall be and hereby are authorized and directed to perform and shall satisfy all terms and conditions of the Contract and the transactions contemplated thereby and shall execute and deliver on behalf of the Company any and all documents necessary or desirable to carry out the Contract, including without limitation, the Contract, any amendments to the Contract, and other agreements, documents, affidavits, bonds, sureties and certificates necessary to effectuate the transactions contemplated by the Contract, in such forms as Jason Fujiki and/or Amanda Smith or the officer executing the same may approve, whose execution shall finally and conclusively evidence such approval of the Company.