

## **AMENDMENT TO “AGREEMENT FOR PROFESSIONAL CONSULTING SERVICES”**

THIS AMENDMENT TO AGREEMENT FOR PROFESSIONAL CONSULTING SERVICES is made and entered into as of March 31, 2025 by and between the CITY OF IRVINE, a municipal corporation (“City”) and JOHNSON-FRANK & ASSOCIATES, INC., a California corporation (“Consultant”), for the purpose of amending the written “Agreement for Professional Consulting Services” entered into between City and Consultant as of March 27, 2024, City of Irvine contract number 21324 (the “Agreement”). Consultant is included on the City of Irvine 2024 On-Call Program List.

1. PART IV, SCOPE OF SERVICES and PART V, BUDGET, are modified to increase the existing not-to-exceed project contract value by \$25,000.00 from \$225,000.00 to \$250,000.00 in accordance with EXHIBIT I, attached hereto.
2. Except as set forth in this Amendment, all terms, conditions and provisions of the Agreement are unchanged and remain in full force and effect.

*(Signatures follow on next page)*

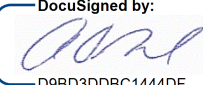
IN WITNESS WHEREOF, the parties hereto have caused this Amendment to the Agreement to be executed by their respective duly authorized agents as of the date first set forth above.

**CITY OF IRVINE**

Signed by:  
By:   
3342447EB1894B8...  
Luis Estevez

Its: Acting Director of Public Works & Sustainability

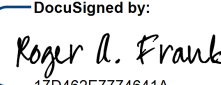
**JOHNSON-FRANK & ASSOCIATES, INC.**

DocuSigned by:  
By:   
D9BD3DDBC1444DF...  
Alan D. Frank

Its: President

Signed by:  
By:   
7809AA719A2B4C7...  
Oliver C. Chi

Its: City Manager

DocuSigned by:  
By:   
17D462E7774641A...  
Roger A. Frank

Its: Chief Financial Officer

Attest:

Signed by:  
By:   
0FCAD91F02E547D...  
Carl Petersen

Its: City Clerk

APPROVED AS TO FORM:  
RUTAN & TUCKER, LLP

Signed by:  
By:   
E04AA49F95474A7...  
Jeffrey Melching

**EXHIBIT I**



**JOHNSON - FRANK & ASSOCIATES, INC.  
LAND SURVEYING & MAPPING**

5150 E. Hunter Ave. Anaheim, CA 92807 (714) 777-8877 FAX (714)777-1641 [www.johnson-frank.com](http://www.johnson-frank.com)

March 4, 2025

Mr. Andrew Pham, PE  
City of Irvine  
Public Works - Development Engineering  
P.O. Box 19575  
Irvine, CA 92623-9575

Re: **Proposal – Map Plan Check Additional Funding - FY 2024-2025  
(JFA JN 2023140.MAPCHK)**

Mr. Pham:

Relative to your request for a proposal to continue providing the above services, we propose to provide MAP PLAN CHECK SERVICES as described in the “AGREEMENT FOR PROFESSIONAL CONSULTING SERVICES”, Agreement #21324, by and between, the “CITY OF IRVINE” and “JOHNSON-FRANK AND ASSOCIATES, INC.” using the hourly rates included in said agreement, with an additional not to exceed limit of \$25,000 on top of our existing \$225,000.00 in purchase orders which, altogether, are currently within \$1,197.50 of being exhausted.

We look forward to continuing to provide these services to the City of Irvine and continuing our long relationship with the City and Staff.

Sincerely,

Alan D. Frank  
President  
CA PLS 7172